



# UTAH COUNTY ARTS BOARD PRESENTS

## CALL FOR ENTRIES

2015 Photography & Digital Art Show  
**Utah County Arts Gallery, Inc**

**EXHIBIT DATES: Sept 26 to Nov 28, 2015**

**ELIGIBILITY:** Utah artists 18 yrs. and older may submit original artwork in:  
**PHOTOGRAPHY and DIGITAL ART**

**SIZE LIMIT:** 48" x 48" or the equivalent, and can weigh no more than 40 lbs.  
All pieces must be framed or gallery wrapped. They must also be wired (screw eyes and wire only) for secure hanging. Glass is recommended for greater protection, but not required. Contact us if you have any question as to any of these guidelines.

**SUBMISSION OF ARTWORK:** Deliver art **SAT, SEPT 26**, from **10 a.m. to Noon** to the **Health & Justice Building, 151 South University Avenue in Provo, Utah County Art Gallery, Main Floor.**

**TWO ENTRIES MAY BE SUBMITTED.** A \$10.00 non-refundable fee will be charged per entry. If a work is sold as a result of appearing in this exhibit, Utah County Art Board shall receive a 20% commission of the sale price. The board may use images of works for current or future publicity and reserves the right to restrict acceptance of art due to community standards: no nudes, racism, sexism, or radical politics.

**JURIED SHOW:** Judging will be for all pieces whether photo or digital. Awards will be given for 1<sup>st</sup> Place (\$300), 2<sup>nd</sup> Place (\$200), 3<sup>rd</sup> Place (\$100). Honorable Mention awards to be announced.

**INSURANCE :** While reasonable precautions will be taken against damage, theft, and loss, artists entering this exhibit assume all liability, and must sign a release form when submitting artwork.

**RECEPTION & AWARDS CEREMONY:** A reception honoring exhibiting artists will be held:  
**FRIDAY, OCTOBER 2 from 6:00-9:00 p.m. The Awards Program begins at 7 p.m.** Refreshments and live music are planned.  
There will be an additional reception Friday, **Nov 6 from 6 till 9** with demonstrations about photography and digital media. Artists Sourcebooks are planned to be distributed and signed that day.

**PICK-UP OF ARTWORK:** All accepted artwork must remain in the exhibit for the duration of the show through November 28. You may pick up your artwork on **Sat, Nov 28 from 9:00 to 11:00 a.m.**  
**Any work left over 30 days will be treated as abandoned.**

**DOWNLOAD ENTRY FORMS @ [www.utahcountyart.com](http://www.utahcountyart.com)**  
**For more info: Contact Joe Flores, Show chair..**  
**[jflores@robotronics.com](mailto:jflores@robotronics.com)**  
*This show is sponsored by the Utah County Art Board and funded in part by Utah County.*

## 2015 PHOTOGRAPHY / DIGITAL ART SHOW

Name of Artist \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

\$10 fee per entry. Amount paid: \$ \_\_\_ Cash \_\_\_ Check \_\_\_

### FIRST ENTRY

Entry Number \_\_\_\_\_

Title \_\_\_\_\_

Frame Size \_\_\_\_\_

Price/NFS \$ \_\_\_\_\_

### SECOND ENTRY

Entry Number \_\_\_\_\_

Title \_\_\_\_\_

Frame Size \_\_\_\_\_

Price/NFS \$ \_\_\_\_\_

### IDENTIFICATION LABEL

*Please fill out and attach to the back of entry.*

ENTRY # \_\_\_\_\_

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

CATEGORY \_\_\_\_\_ TITLE \_\_\_\_\_

PRICE/NFS \_\_\_\_\_

### IDENTIFICATION LABEL

*Please fill out and attach to the back of entry.*

ENTRY # \_\_\_\_\_

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

CATEGORY \_\_\_\_\_ TITLE \_\_\_\_\_

PRICE/NFS \_\_\_\_\_



Special thanks to go Utah County whose continuing financial help fund this show and others we put on.