



UTAH COUNTY ARTS BOARD PRESENTS

CALL FOR ENTRIES

2016 The Evolution of this Holy Place Exhibition
Utah County Arts Gallery, Inc

Exhibition Dates: February 1 to February 27th, 2016

Eligibility: Artists submit artwork in All Mediums that revolve around the Old Provo Tabernacle, or the Provo City Center Temple

Size Limit: 48" by 48" and weight limit is 40 pounds. Pieces must be framed or gallery wrapped. They must also be wired (screw eyes and wire only) for secure hanging. Glass is recommended for greater protection, but not required. Contact us if you have any questions as to any of these guidelines

Submission of Artwork: Send digital photograph of art work by **JAN 20th** to danielle.reynolds747@gmail.com from there we will contact you as to if the entry is chosen to be a part of the exhibition. If it is chosen we will collect art **SAT, JAN 30th, from 10 a.m. to Noon at the Health & Justice Building, 151 South University Avenue in Provo, Utah County Art Gallery, Main Floor.**

There will be **NO** fee or limit to submitted entries. If a work is sold as a result of appearing in this exhibit, Utah County Art Board shall receive a 20% commission of the sale price. The board may use images of works for current or future publicity and reserves the right to restrict acceptance of art due to community standards: no nudes, racism, sexism, or radical politics.

Insurance: While reasonable precautions will be taken against damage, theft, and loss, artists entering this exhibit assume all liability, and must sign a release form when submitting artwork.

Reception & Exhibition Opening Ceremony: The gallery opening event will be held **Friday, February 5th from 6:00-9:00 p.m.** Refreshments and live music are planned.

Pick-up of artwork: All accepted artwork must remain in the exhibit for the duration of the show through February 27th. You may pick up your artwork on the 27th from 9am till noon. **Any work left over 30 days will be treated as abandoned.**

2016 The Evolution of this Holy Place

Name of Artist _____

Address _____

Phone _____

First Entry

Second Entry

Entry Number _____

Entry Number _____

Title _____

Title _____

Frame Size _____

Frame Size _____

Price/NFS \$ _____

Price/NFS \$ _____

IDENTIFICATION LABEL

Please fill out and attach to the back of entry

ENTRY # _____

NAME _____ **PHONE** _____

TITLE _____

PRICE/NFS _____

IDENTIFICATION LABEL

Please fill out and attach to the back of entry

ENTRY # _____

NAME _____ **PHONE** _____

TITLE _____

PRICE/NFS _____



Special thanks to go Utah County whose continuing financial help fund this show and others we put on.